

We can preach the
Gospel of Christ no
further than we have
experienced the power
of it in our own hearts

-George Whitefield





WORSHIP, THANKSGIVING & PRAISE

Our Joy of BEING One With the 'I AM'

- Eph 3:8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,
- 9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things;
- 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.
- 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord,
- 12 in whom we have boldness and confidence of access through our faith in him.





OUR PRAYER

- **Col 2:1 For I want you to know how greatly I strive for you, and for those at Laodicea, and for all who have not seen my face,**
- **2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,**
- **3 in whom are hid all the treasures of wisdom and knowledge.**





OUR HEART PRAYER

- Heb 6:11 And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end,
- 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Study Objectives



- Open
- [Web Site Materials](#)
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST April 5, 2024
- Building the Monarchy of the Father: Christian/Muslim Debate
- Session Schedule: Next Session Date 4/10/24
- 1 JN 4.7-12 Insights 3

MPLS
April 3, 2024

The Sabbath Rest Experiential Christianity

TBS 1 John
Thought Block Bible Study

Sabbath Rest



7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us, and his love is perfected in us.

Fellowship of LIFE

1 JN 4.7-12

Sabbath Rest

Study Method

Blood of Christ



- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation



- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

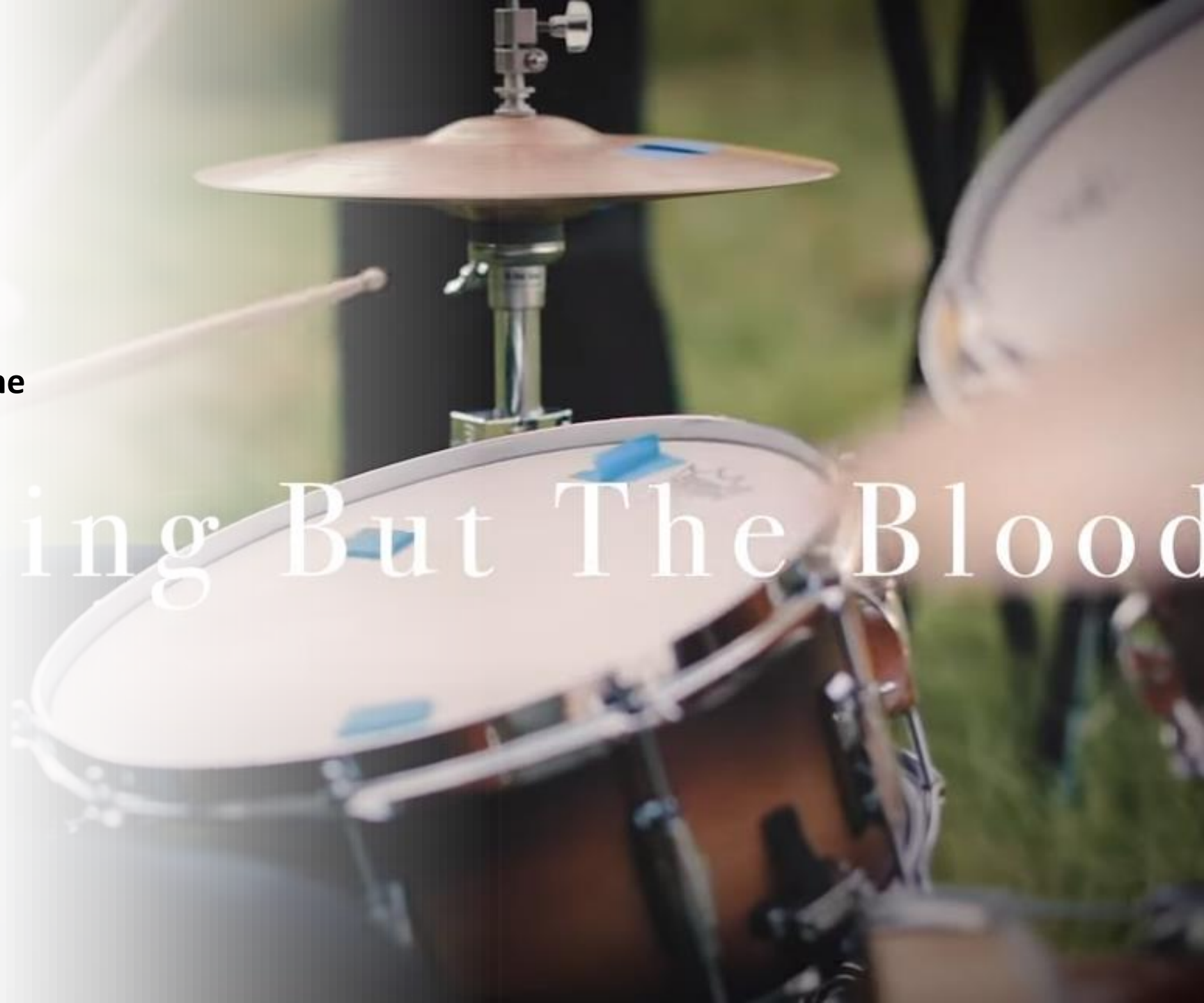


- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart "Abba Father"; Peace with God
- Experience of LIFE

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

- **Nothing But The Blood - The Kempter Collective**

Nothing But The Blood





Link



Learn the inspiring stories of the ancient Christians!

Christ entered the world during the reign of Caesar Augustus. The tensions between Christianity and the Roman Empire shaped the daily practice of the Christian faith and led many Romans to distrust and persecute the early Christians. But Christianity also benefitted from the Roman world. And when Rome collapsed in the West, Christianity provided the hope for preserving civilization.

In our new free online course, “**Ancient Christianity**,” you you’ll learn:

- how the Jewish, Greek, and Roman cultures all contributed to preparing the world to hear the Gospel.
- why many Romans distrusted and persecuted the early Christians.
- the inspiring stories of Christ, His apostles, and faithful ones throughout the first four centuries of Christianity.
- the arguments of key early Christian apologists—Ignatius, Irenaeus, Justin,

Building the Monarchy of the Father: Christian/Muslim Debate

Trinities Podcast (Episode: 330) Hosted by Dr. Dale Tuggy - Dr. Joshua Sijuwade on the Monarchy of the Father

Joshua Sijuwade

podcast 330 Dr. Joshua Sijuwade on the monarchy of the Father



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Joshua Sijuwade is a Visiting Lecturer at the London School of Theology. He has published a number of journal articles on topics related to the existence of God, the problem of evil, classical theism and the Christian doctrines of the Trinity, Incar ... more ▾

Building the monarchy of the Father

 Joshua Sijuwade

2021, Religious Studies

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Metaphysics, Philosophy Of Religion, Systematic Theology, Philosophical Theology, Trinity (Theology) ...more ▾

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This article aims to provide an explication of the doctrine of the monarchy of the Father. A precisification of the doctrine is made within the building-fundamentality framework provided by Karen Bennett, which enables a further clarification of the central elements of the doctrine to be made and an important objection against it to ...read more

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Translate



Discernment unto Maturity
Experiential Christianity

April 5, 2024
Friday 6:30 – 8 PM CST

Session 2C

The **LIFE** Of GOD

TRUE GOD

You Are OF God

The OF

OF Faith

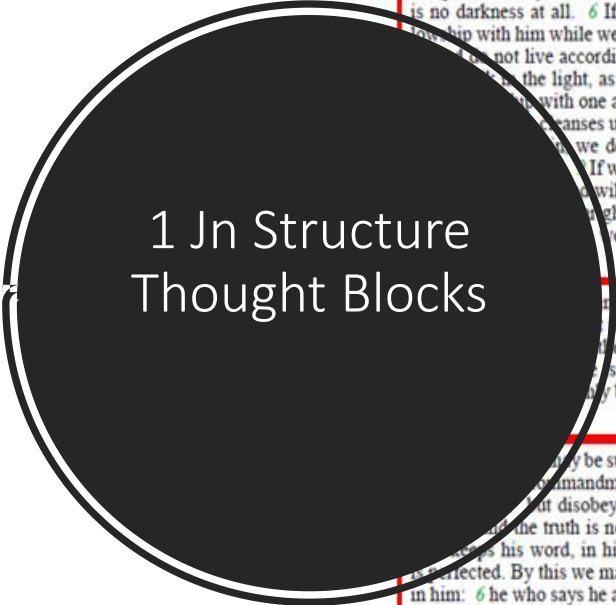
OF God



The background is a piece of crumpled white paper. In the top left, there is a circular hole cut out of the paper, surrounded by brownish-orange shavings. A wooden pencil lies diagonally across the bottom left. A white ruler and a white protractor are visible on the right side. The text is written in a hand-drawn, outlined font.

How Does God
COMMUNICATE
With Us?

Building  Blocks



1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we love him and do not love our brother, we deceive ourselves, and the blood of Jesus which cleanses us from all sin does not cleanse us. 9 If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness. 10 If we do not love our brother who has sinned, we make him a liar, and our love is not perfected with him.

11 Writing this to you so that you will not be deceived by anyone who does sin, we know that the Father, Jesus Christ who came in the flesh, is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 12 Therefore, if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous. 13 If anyone confesses his sins, he shall have mercy and forgiveness from our Father, and we shall advocate for him to the Father. 14 If anyone says, "I have not sinned," he will be sure that we know him, and he will be brought into judgment. 15 If anyone confesses his sins, he shall have mercy from our Father and shall not sin again. 16 If anyone says, "I have not sinned," he is a liar, and he does not have the Father and the Son. 17 If anyone covers up his sins, his iniquity will increase.

18 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 19 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 20 He who says he is in the light and hates his brother is in the darkness still. 21 He who loves his brother abides in the light, and in it there is no cause for stumbling. 22 He who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

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1 John RSV

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4:7-12

Who?

What?

Why?

Where?

When?

How?



Para-Flip Book Kipling Questions: Methodology

LINK

Thought Block Bible Study

Three Levels of Observational Questions

Level 1 WHO? WHAT? WHY? WHERE? WHEN? HOW?

Level 2 Grammatical Connectives

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

Level 3 Observational/Interpretive Questions

The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases , clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

Several Kinds of Questions

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 1:5-9

Who? What? Why? Where? When? How?

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—² the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing this that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; ⁷ but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

^{2:1} My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

³ And by this we may be sure that we know him, if we keep his commandments. ⁴ He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; ⁵ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: ⁶ he who says he abides in him ought to walk in the same way in which he walked.

⁷ Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. ⁸ Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. ⁹ He who says he is in the light and hates his brother is in the darkness still. ¹⁰ He who loves his brother abides in the light, and in it there is no cause for stumbling. ¹¹ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

¹² I am writing to you, little children, because your sins are forgiven for his sake. ¹³ I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. ¹⁶ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. ¹⁷ And the world passes away, and the lust of it; but he who does the will of God abides for ever.

¹⁸ Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. ¹⁹ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

²⁰ But you have been anointed by the Holy One, and you all know. ²¹ I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. ²² Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. ²³ No one who denies the Son has the Father. He who confesses the Son has the Father also. ²⁴ Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. ²⁵ And this is what he has promised us, eternal life.

²⁶ I write this to you about those who would deceive you; ²⁷ but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

²⁸ And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. ²⁹ If you know that he is righteous, you may be sure that every one who does right is born of him.

^{3:1} See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ² Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. ³ And every one who thus hopes in him purifies himself as he is pure.

⁴ Every one who commits sin is guilty of lawlessness; sin is lawlessness. ⁵ You know that he appeared to take away sins, and in him there is no sin. ⁶ No one who abides in him sins; no one who sins has either seen him or known him. ⁷ Little children, let no one deceive you. He who does right is righteous, as he is righteous. ⁸ He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. ⁹ No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. ¹⁰ By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

¹¹ For this is the message which you have heard from the beginning, that we should love one another, and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not wonder, brethren, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. ¹⁵ Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. ¹⁷ But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or speech but in deed and in truth.

¹⁹ By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹ Beloved, if our hearts do not condemn us, we have confidence before God; ²² and we receive from him whatever we ask, because we keep his commandments and do what pleases him. ²³ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

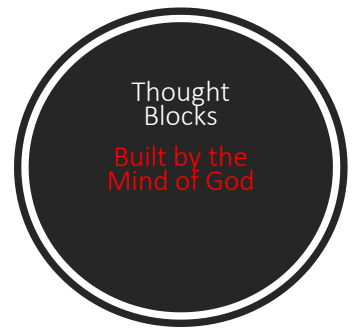
^{4:1} Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. ² By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, ³ and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

⁴ Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. ⁵ They are of the world, therefore what they say is of the world, and the world listens to them. ⁶ We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

⁷ Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. ⁸ He who does not love does not know God; for God is love. ⁹ In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. ¹¹ Beloved, if God so loved us, we also ought to love one another. ¹² No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

1 JN 4.7-12

1 John RSV



1 JN 4.7-12

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1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

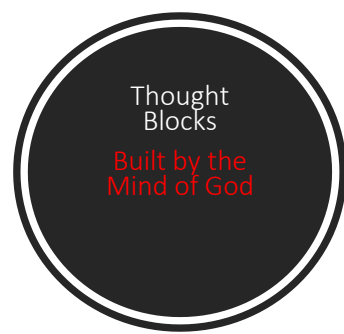
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

Bullets

God who abides in us is seeing God

Insights

Insights Here

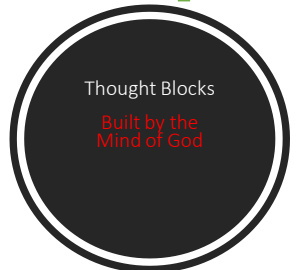
Prayers

Prayers Here

Quad Relationships

1 JN 4.7-12

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Mains

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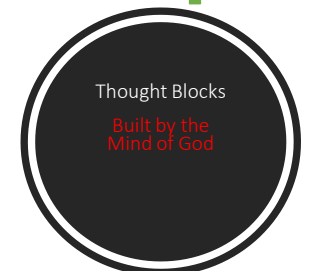
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Mains Notes Here

Beloved

For love is of God

The Son is love He lives in us via Spirit makes His love manifest in us

Jesus= **his only Son into the world, so that we might live through him.**

Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

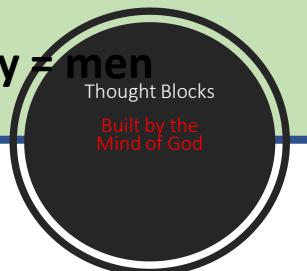
God abides in us as love

He who loves knows God

Believers his Son God

Non believers the World all of humanity = **men**

1 JN 4.7-12



Bullets

Mains



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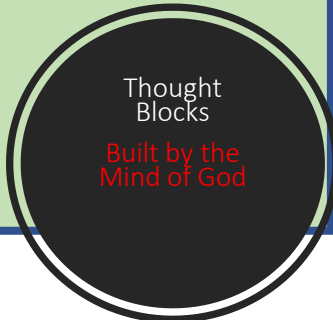
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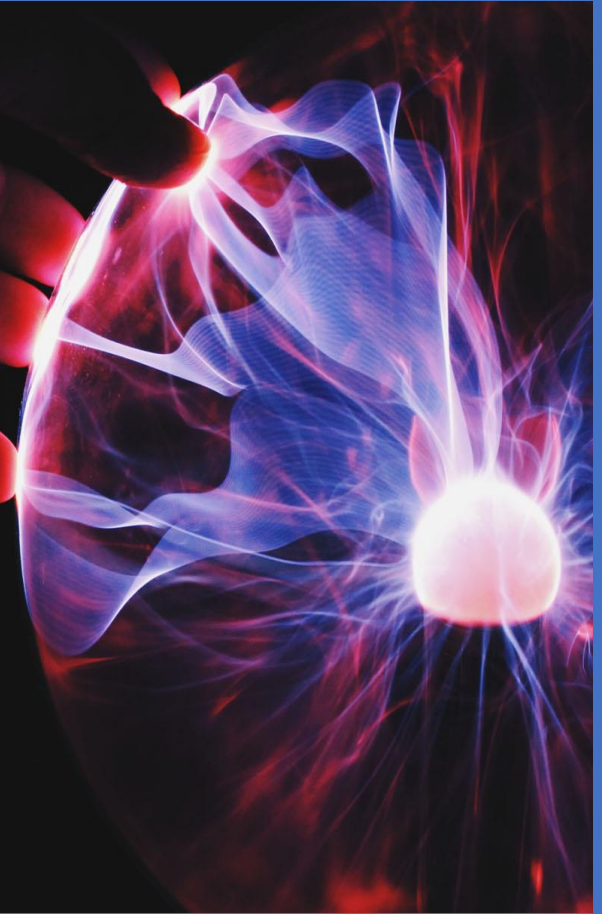
Own Words Summary Phrases
Building Blocks of the Paragraph

- 1 he who loves is born of God and knows God.
- 2 love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins
- 3 let us love one another, ought to love one another
- 4 seen God; God abides in us





**THE
HOLY SPIRIT
AND YOU**





2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



his only Son was made manifest
No man has ever seen God
he who loves
we also ought to love one another
for love is of God
but that to be Beloved the expiation his love is perfected in us
for God is love that God sent if God so loved us
let us love one another
in this the love of God and does not know God he loved us
among us is born of God so that
one another into the world knows God we might live
not that we loved God through him
for our sins He who does not love sent his Son

God inspired, in and through His Human Author, to the Understanding of the Believer



Bullets

Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the **love of God** was made manifest among us, that God sent his only Son into the world, so that we might **live through him.** 10 In this is love, not that we loved God but that he loved us and sent his Son **to be the expiation for our sins.** 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever **seen God**; if we love one another, **God abides in us** and his love is perfected in us.

Bullets

Dominant subject theme and all the examples given is love expressed thru His Beloveds living thru HIM

God who abides in us is seeing God

Bullets

Bullets Notes Here

the love of God ... made manifest among us

so that we might live through him

let us love one another x 3

if we love one another, God abides in us and his love is perfected in us. Y'all No love No God

No man has ever seen God

not that we loved God but that he loved us and sent his Son

1 JN 4.7-12



1 John RSV

Thought
Blocks

Built by the
Mind of God

Bullets

Mains



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Bullets



God who abides in us is seeing God



Bullets



Bullets Notes Here

What John is doing in verse 12 is seemingly coming out of nowhere – what he is saying is God abiding in us is seeing God.

The 'NOTS' those that do not know God. Those that do not love. But the Love of God in itself loving

1 JN 4.7-12

Bullets

Mains

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let us love one another
live through him
be the expiation for our sins
ought to love one another.

abides in us



1 JN 4.7-12

Note Epistle structure with starting foundation 'the testimony of the Father'

1 John RSV

Bullets

God who abides in us is seeing God

Bullets

Bullets Notes Here

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Thought
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Built by the
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1 Jn
Structure
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7 Beloved, I am writing to you so that you will not be deceived. Many deceivers have gone out into the world, who do not acknowledge Jesus Christ who came in the flesh; such a deceiver and denier, whose coming was foretold. 8 Do not let their wages deceive you, for they themselves do not have the Father who has promised us, eternal life, and they will not see him. 9 If anyone greets you and does not have this teaching, do not receive him into your house, and do not greet him. 10 Whoever greets him who greets the deceiver, shares in his works. 11 Many deceivers have gone out into the world, who do not acknowledge Jesus Christ who came in the flesh; such a deceiver and denier, whose coming was foretold. 12 Do not let their wages deceive you, for they themselves do not have the Father who has promised us, eternal life, and they will not see him. 13 If anyone greets you and does not have this teaching, do not receive him into your house, and do not greet him. 14 Whoever greets him who greets the deceiver, shares in his works.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one who believes in the Son of God and does not confess Jesus Christ who came in the flesh, does not have the Father, and does not have the Spirit of God; he who does this is the spirit of error. 10 Do not let anyone deceive you in this: he who does not confess Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 11 Whoever hears such teaching and does not receive him into his house and does not greet him, whoever hears such a greeting, shall have his part with him who denies the Son of God, who brings about his eternal condemnation. 12 If anyone loves his brother, God's love is perfected in him; he who does not love his brother, he who does not love the one who has been seen and heard, how can he love the Father who has not been seen? 13 If anyone has these things in him, he will not see God, nor will he know him who has come in the flesh.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 And every spirit which does not confess Jesus Christ who came in the flesh, that spirit is the spirit of the antichrist, which has been declared in the world already. 4 Little children, do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 5 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 6 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 7 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 8 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 9 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 10 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 11 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 12 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 13 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 14 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 15 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 16 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 17 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 18 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 19 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 20 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 21 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 22 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 23 Do not let anyone deceive you in this: he who does not acknowledge Jesus Christ who came in the flesh, does not have the Father, and does not have the Son; he who does this is the deceiver and denier. 24 All who keep his commandments, who do not love his brother, who do not love the one who has been seen and heard, how can he love the Father who has not been seen? 25 Whoever does not love his brother, he who does not love the one who has been seen and heard, how can he love the Father who has not been seen? 26 If anyone does not love his brother, he who does not love the one who has been seen and heard, how can he love the Father who has not been seen? 27 If anyone does not love his brother, he who does not love the one who has been seen and heard, how can he love the Father who has not been seen? 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

5:1 Every one who believes that Jesus is the Christ, who has come in the flesh, is a child of God, and every one who does not love the child, does not love the Father who loves the children of God, when they obey his commandments. 2 By this we know love, that we keep his commandments, that we may abide in his love, and his commandments are not burdensome to us. 3 For whatever is born of God overcomes the world; and this is the victory that has overcome the world, our faith. 4 Who is it that overcomes the world but he who believes that Jesus is the Son of God? 5 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 6 And the Spirit is the witness, because the Spirit is the truth. 7 There are three witnesses: the Spirit, the water, and the blood; and these three agree. 8 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 9 If we believe in the Son of God, we have the testimony in ourselves. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 10 And this is the testimony, that God gave us eternal life, and this life is in his Son. 11 He who has the Son has life; he who has not the Son of God has not life. 12 If anyone sins, he who sins shall die. 13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

to be the expiation for our sins

Base Root
Foundation of
Eternal LIFE

Our FIRST Assured Confirmation of Confidence

The Fathers Testimony

OF WHAT?

1 John RSV KNOW

Insights

Mains



7 Beloved, **let us love one another**; for love is of God, and **he who loves is born of God and knows God.** 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also **ought to love one another.** 12 No man has ever seen God; if we love one another, **God abides in us** and his love is perfected in us.

Bullets



God who abides in us is seeing God

Insights



Insights Notes Here

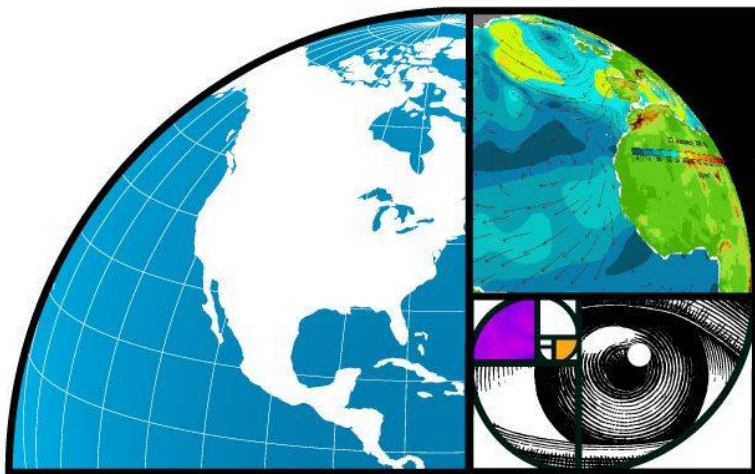


Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

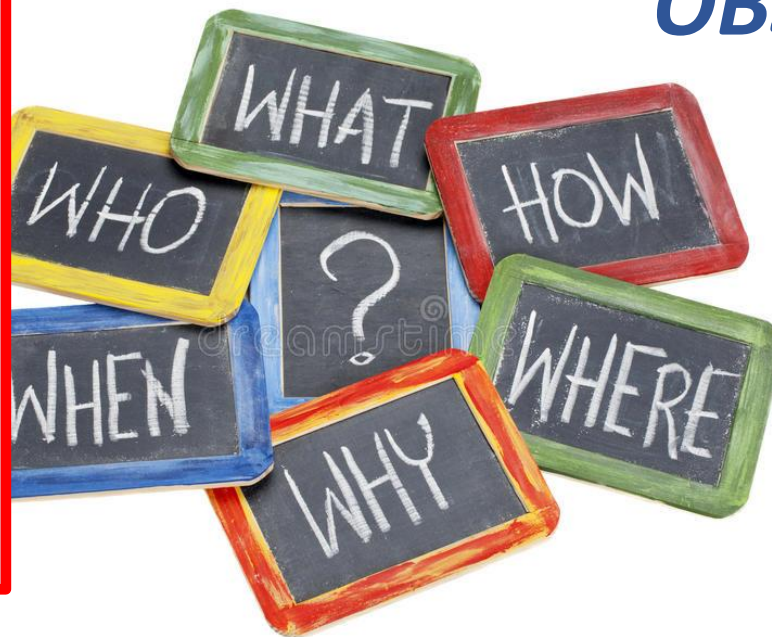
1 JN 4.7-12



BUILDING INSIGHTS — THROUGH — OBSERVATION

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1 JN 4.7-12



OBSERVATION



WHAT - Facts

INSIGHT



WHY - Motivation
WHO WHERE
WHEN HOW

Insights

Mains



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Bullets



God who abides in us is seeing God



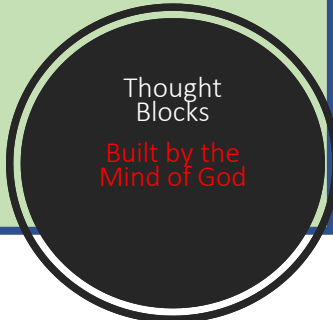
Insights



Insights Notes Here

1 JN 4.7-12

1 John RSV



Insights

Mains



Bullets

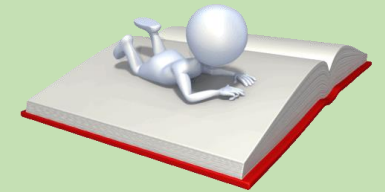
God who abides in us is seeing God

Insights



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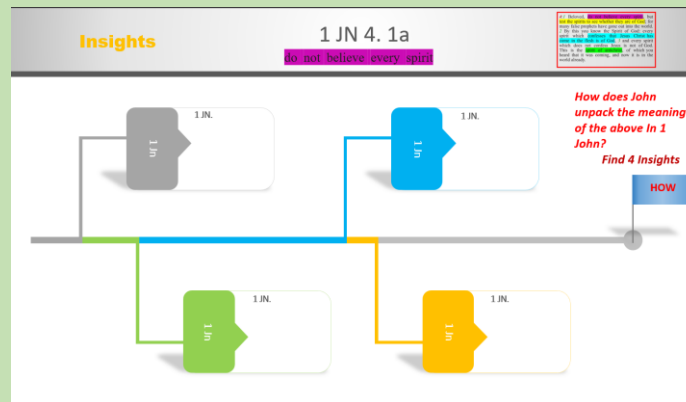
Insights Notes Here



How does John unpack the meaning of this?



1 JN 4.7-12

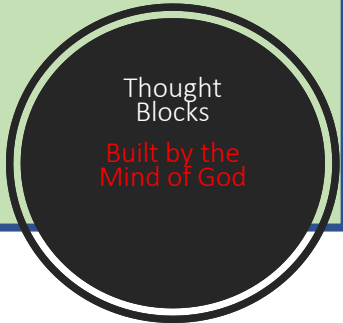


1 JN 4. 1a

to not believe every spirit

1 John RSV KNOP

(This block contains a grid of small text boxes, likely containing detailed insights or commentary on the verse.)

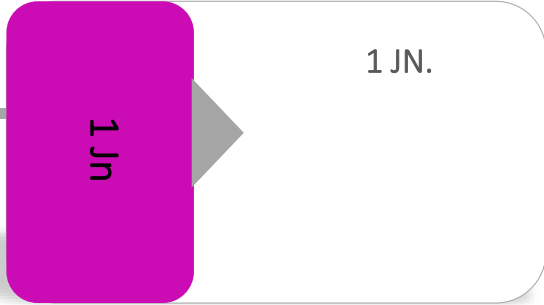


Insights

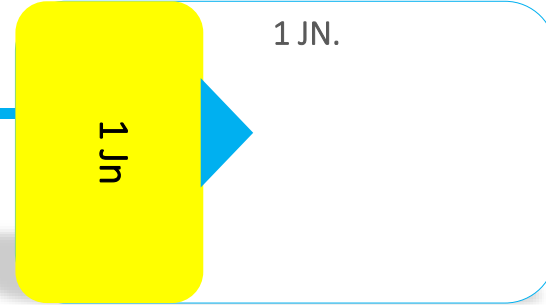
1 JN

Next Bullet?

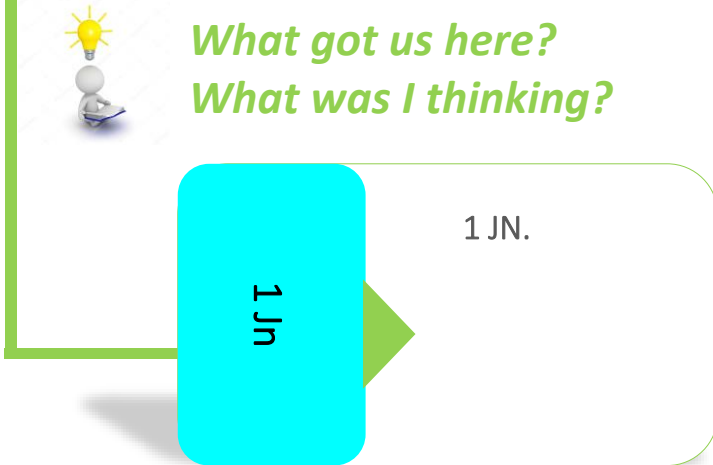
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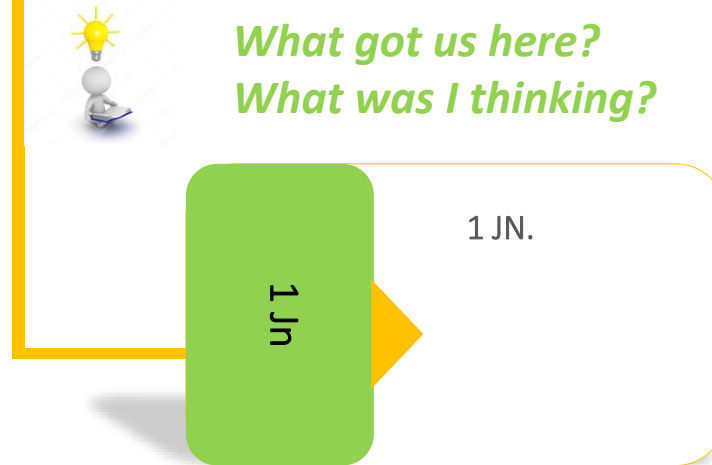
What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

1 JN 4.8 he who loves is born of God and knows God.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



1 JN
Love of God in Him witness the reality of God to HIM



What got us here?
What was I thinking?

1 JN
Totally new/born of God essential or is the how to know God.



What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

1 JN
You know you love so be confirmed in your new birth and knowing God



What got us here?
What was I thinking?

1 JN
John writes this so that we would be assured 'We are of God.'



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

Insights

1 JN

1 JN 4.9 love of God, made manifest, sent his only Son into the world, live through him, to be the expiation for our sins

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.



1 JN

John personally KNOWS the LOVE God manifest = SON



What got us here?
What was I thinking?

1 JN

He eternally predestined HIMself to live in and through HIS created order = i.e. HIS HOUSE



What got us here?
What was I thinking?

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

1 JN

Live thru HIM: As We are branches we partake of the LIFE of the VINE John15



What got us here?
What was I thinking?

1 JN

Expiation. He is the Expiation. The Incarnate God's MAN



What got us here?
What was I thinking?

Hebrews

Ephesians

Colossians

Galatians

1 John

1 JN 4.12 seen God; God abides in us

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1 JN



What got
What was



What got us here?
What was I thinking?

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John

Outline of Biblical Usage [?]

- I. of persons
 - A. to welcome, to ei
- II. of things
 - A. to be well please

Thayer's Greek Lexicon [?]

STRONGS G25:

ἀγαπάω, -ῶ; [imperfect ἠγάπα; active [1 person plural ἠγαπήσαμεν] (2 Timothy 4:8); passive [present ἠγαπῶμαι] (2 Timothy 4:8); future ἀγαπηθήσομαι; (akin to ἀγαπάω); to love, to be full of love (1 John 4:7f; with the accusative to, regard the welfare of: Matthew 23:23; Romans 13:8; 2 Corinthians 11:11)

Vine's Expository Dictionary of New Testament Words

1 Verb Strong's Number: G25 Greek: agapao

Love (Noun and Verb):

and the corresponding noun *agape* (B, No. 1 below) present "the characteristic word of Christianity, and since the Spirit of revelation has used it to express ideas previously unknown, inquiry into its use, whether in Greek literature or in the Septuagint, throws but little light upon its distinctive meaning in the NT. Cp., however, Lev 19:18; Deu 6:5.

"Agape and agapao are used in the NT

(a) to describe the attitude of God toward His Son, Jhn 17:26; the human race, generally, Jhn 3:16; Rom 5:8; and to such as believe on the Lord Jesus

What does John
lack the meaning

Scripture Index) 1

SHOW ALL insights

σα; perfect ἠγαπηκώς

μένος; 1
at the
47;
r, wish well
an 11:5;

A glowing heart is centered in the upper half of the image, set against a golden, hazy background that resembles a sunrise or sunset over a field. The heart is bright and appears to be made of a translucent, glowing material.

**The Pure in
Heart Shall
See God**

GOD SPEAKS TO THE HEART



**They asked each other,
"Were not our hearts
burning within us while
he talked with us on the
road and opened the
Scriptures to us?"**

Luke 24:32

1 JN 4.11 let us love one another, ought to love one another

Outline of Biblical Usage [?]

I. of persons

A. to welcome, to entertain

II. of things

A. to be well pleased, to

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G25:

SHOW ALL

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1Jo 3:9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God.

Eze 36:26 A new heart I will give you, and a new spirit I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes and be careful to observe my ordinances.

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1 JN 4.11 let us love one another, ought to love one another



1 JN



*What got us here?
What was I thinking?*

1 JN



*What got us here?
What was I thinking?*



*What got us here?
What was I thinking?*

1 JN

Hebrews

Ephesians

Colossians

Galatians

1 John



*What got us here?
What was I thinking?*

1 JN

How does John unpack the meaning of the above In 1 John?

Find 4 Insights

HOW

Prayers

Mains



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Insights →



Bullets →

God who abides in us is seeing God

Prayers →

Prayers Notes Here

- TYPES OF PRAYERS
- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

1 JN 4.7-12

1 John RSV

Thought
Blocks

Built by the
Mind of God

Prayers

Mains



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Insights



Bullets



God who abides in us is seeing God

Prayers



Insights Summary Here

Insights Summary:

God is behind this paragraph.
The Holy Spirit may bring to mind to someone what our past encounter was pertaining to God. They may turn to HIM.
God is participating in creation through His children in Person.

Insights



1 JN 4.7-12

Prayers

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Mains

Bullets

Insights

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God who abides in us is seeing God

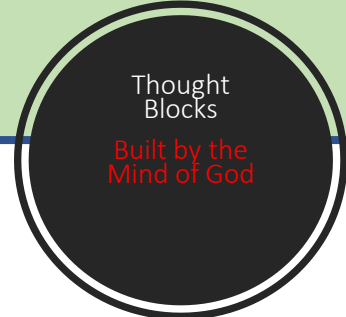
Prayers

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Prayers

Prayers Notes Here

1 JN 4.7-12



Mains

Bullets

Insights

Prayers

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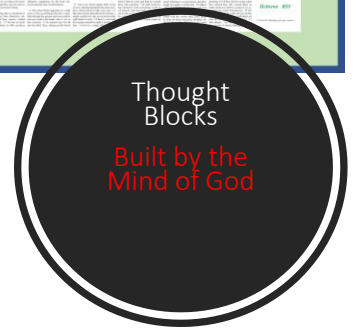
God who abides in us is seeing God

Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

1 JN 4.7-12
Topics & Concepts

1 John RSV



Mains

Bullets

Insights

Prayers

God who abides in us is seeing God

Quad Relationships



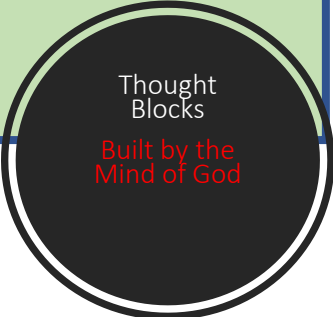
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1 JN 4.7-12

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[The rest of the page contains small text, likely a commentary or study notes, which is partially obscured by the diagram elements.]

Topics & Concepts



Mains Bullets Insights

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God who abides in us is seeing God

Prayers

Quad Relationships

Galatians

1 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel— that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. If that even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

—those, I say, who were of spirit added nothing to me, but on the contrary, when they saw I had been entrusted with the gospel to the circumcised, just as Peter had been entrusted with the gospel to the uncircumcised. 9 For he who worked through Peter for the mission to the uncircumcised worked through me also for the Gentiles, 10 and when they perceived the grace that was given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised. 11 For only they would have remembered the point, which very thing I was eager to do.

12 Brothers, I beseech you, because as I am, I do also have become as you are. You did me no wrong. 13 You also know I was because of a bodily ailment that I preached the gospel to you at first. 14 And through my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, and through Jesus, 15 who has become of the sanctification you felt. 16 I hear you write that, if possible, you would have plucked out your eyes and given them to me. 17 How I then become your enemy by telling you the truth?

1 JUN 4.7-12

Topics & Concepts

16 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

17 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 18 For I did not receive it from man nor was I taught it, but it came through a revelation of Jesus Christ. 19 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 20 And I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. 21 But when he who had set me apart before I was born, had called me through his grace, 22 he was pleased to reveal his Son to me, in order that I might preach him among the Gentiles. I did not confer with flesh and blood. 23 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again returned to Damascus.

24 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 25 But I saw none of the other apostles except James the Lord's brother. 26 Do what I am writing to you, before God, I do not lie to you. 27 Then I went into the regions of Syria and Cilicia. 28 And I was still not known by sight to the churches of Christ in Judea. 29 They only heard it said, "Who once persecuted us is now preaching the faith he once tried to destroy."

30 And they glorified God because of me.

31 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 32 I went up by revelation, and I had before them that privately before those who were of reputation the gospel which I preach among the Gentiles, lest somehow I should be running or had men in vain. 33 But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. 34 But because of false brethren secretly brought in, who slipped on to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. 35 In them we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 36 And those from whom we were reputed to be something (when they were makes no difference to me), God shows no partiality.

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Thought
Blocks

**Built by the
Mind of God**

1 John RSV

1 That which was from the beginning, which was with God, which was God, who was with God in the beginning. This was with God in the beginning. Through him all things came into being, and without him nothing came into being. What was made through him was life, and the life was the light of men. And the light shines in the darkness, and the darkness has not understood it. That which was from the beginning, which was with God, which was God, who was with God in the beginning. This was with God in the beginning. Through him all things came into being, and without him nothing came into being. What was made through him was life, and the life was the light of men. And the light shines in the darkness, and the darkness has not understood it.

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QUAD

Mains

Bullets

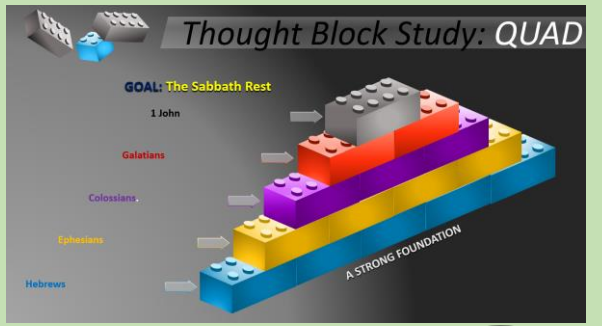
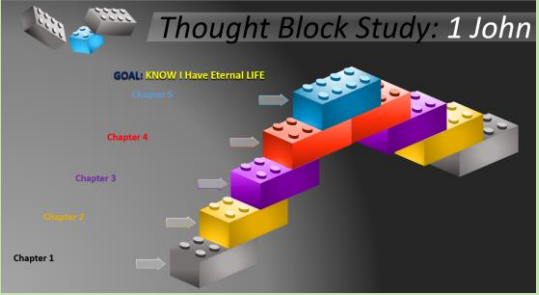
Insights

God who abides in us is seeing God

Prayers

Quad Relationships

1 John



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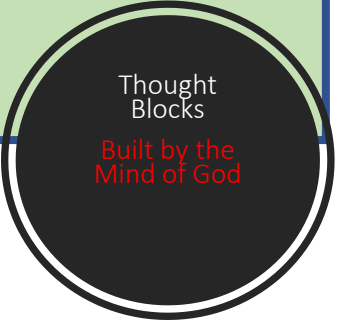
1 JN 4.7-12

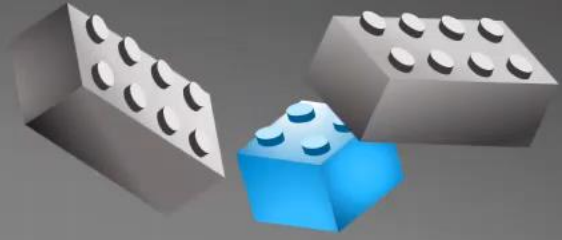
Topics & Concepts

[Small text from the Bible, likely the RSV version of 1 John 4:7-12, containing the same passage as above.]

Hebrews RSV

1 John RSV





Thought Block Study: 1 John

QUAD

Mains

Bullets

Insights

God who abides in us is seeing God

Prayers

Quad Relationships

1 John

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Topics & Concepts

Chap 2

2:1 My little children, I am writing this to you so that you may not sin, but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

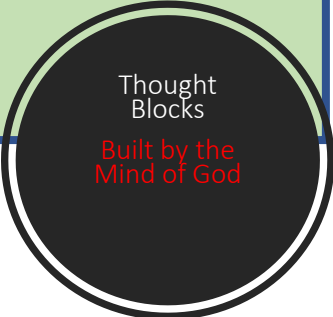
Chap 1

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that your joy may be complete.

3 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

TB Goal Building

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.



1 John RSV

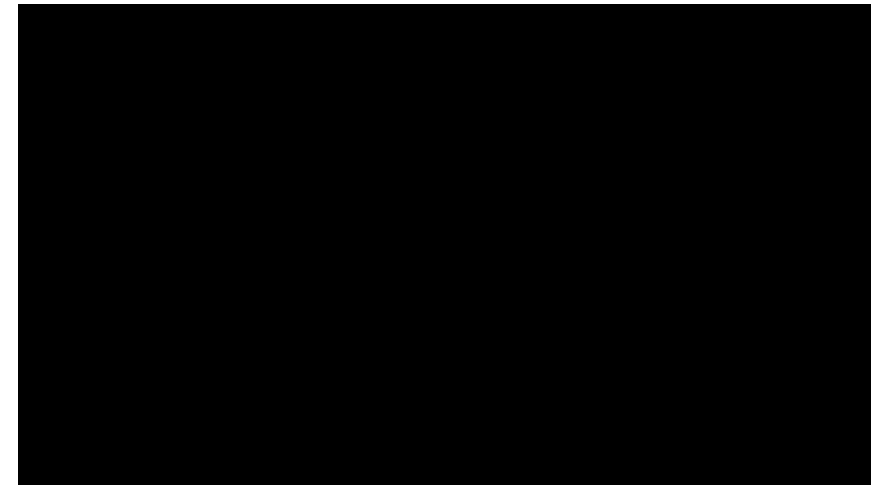
Hebrews RSV

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- *The question is:*

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TB Goal Building

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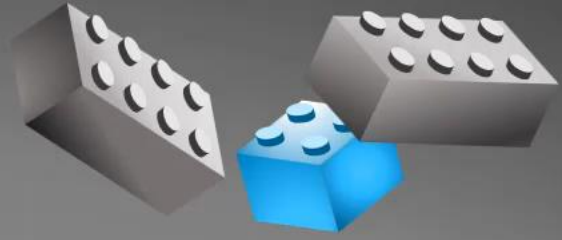
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Thought Block Study: QUAD

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?



Quad Summary of 1 Jn 4.7-12

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

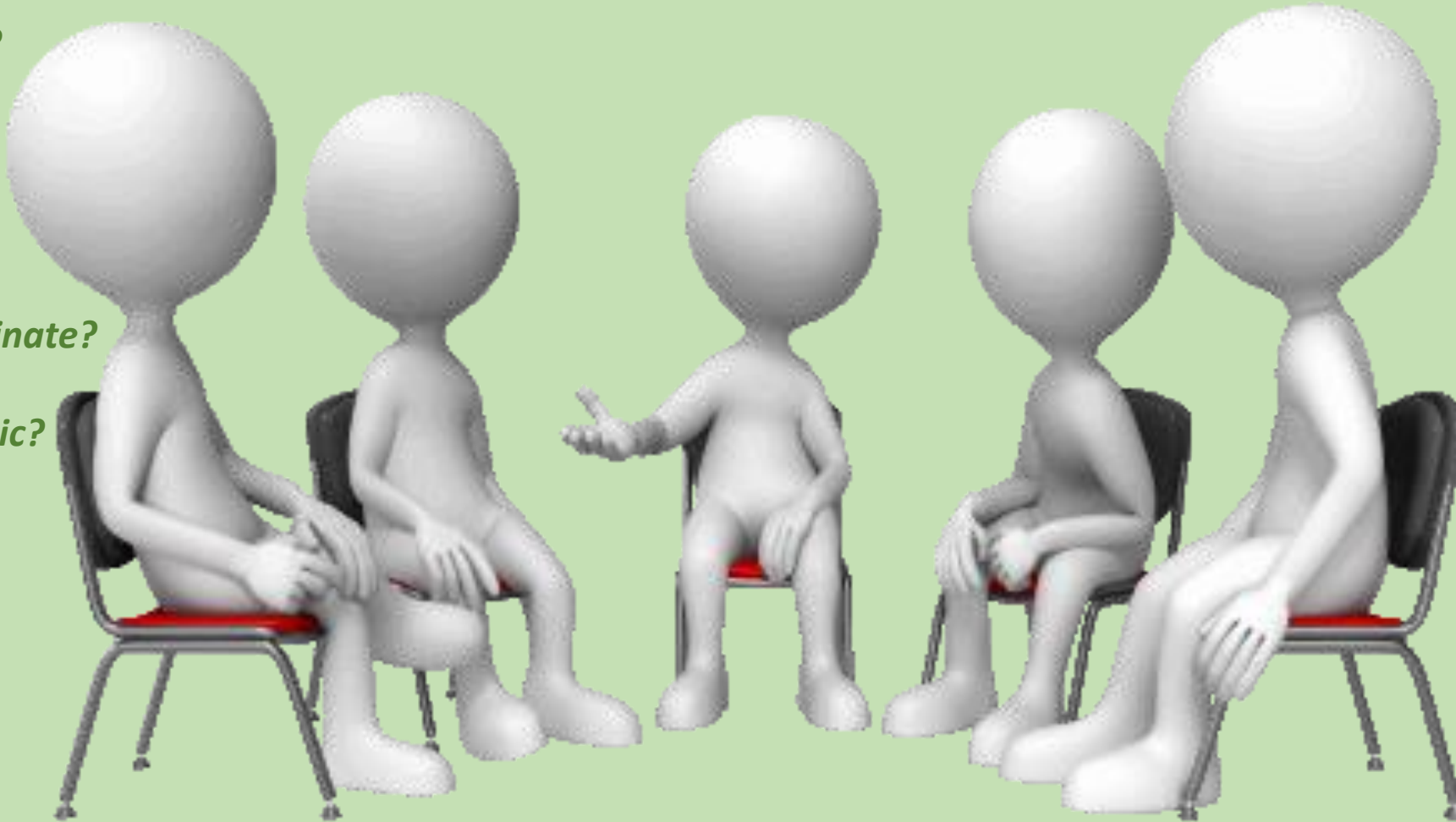
What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?



Quad Summary of 1 Jn 4.7-12

Hebrews

Ephesians

Colossians

Galatians

1 John

Thoughts of NOTE

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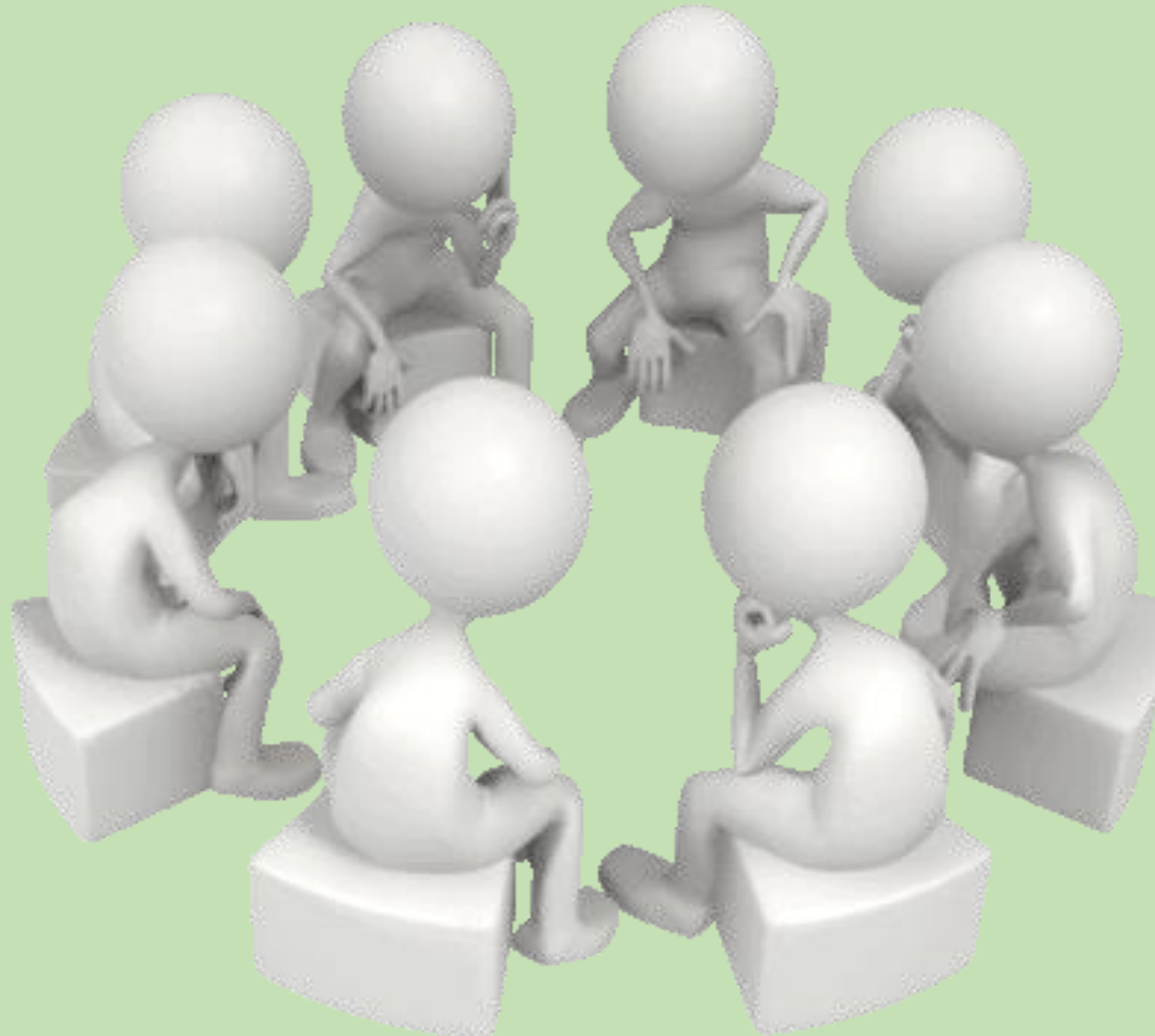
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Where does it Originate?

What is the Dynamic?

What is the Culmination?



Quad Summary of 1 Jn 4.7-12

Hebrews

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Thoughts of NOTE

What is the Group?

What is the Focus?

What is the Goal?

Where does it Originate?

What is the Dynamic?

What is the Culmination?

What is the Vindication of God's Name?



Quad Summary of 1 Jn 4.7-12

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: **15** That whosoever believeth in him should not perish, but have eternal life. **16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. **17** For God sent not his Son into the world to condemn the world; but that the world through him might be saved. **18** He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. **29** And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. **30** As he spake these words, many believed on him. **31** Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; **32** And ye shall know the truth, and the truth shall make you free.

What is the Group?

What is the Focus?

What is the Goal?

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Stuff that makes sense for the Box

John's emphasis of the experiential LIFE of Christ is confirmed in each of the Epistles.

QUAD

Mains

Bullets

Insights

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God who abides in us is seeing God

Prayers

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Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

1 JN 4.7-12

Topics & Concepts

Summary of 1 JN 4.4-6

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12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth. **19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

2 Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of these three, the testimony of God is greater;

10 for many false prophets have gone out into the world. **2** By this you know the Spirit of God: who, when it comes, confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that he was coming, and now it is in the world already.

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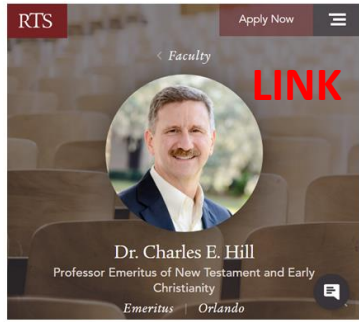
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About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

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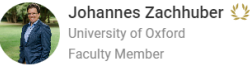
“The Truth Above All Demonstration”: Scripture in the Patristic Period to Augustine

Charles E. Hill

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive “canon,” their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the “pre-critical” past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

[Knowledge and its Limits in Clement of Alexandria](#) **LINK**

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

[Introduction](#)

LINK

Knowledge and its Limits in Clement of Alexandria and Gregory of Nyssa

Johannes Zachhuber
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The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

[Introduction](#)

Johannes Zachhuber
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In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

[Re-Thinking Clement the Philosopher of the Corpus Dionysiacum](#)

LINK

"Re-Thinking Clement the Philosopher of the Corpus Dionysiacum", *Academia Letters*, Article 4344, San Francisco, CA, 2021, 1-8 (approx. 3,000 words)

Dimitrios Pallis
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Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.

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